

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.
TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JUNE 23, 2011, **6:00 PM**
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
 - UPDATE ON HILDRETH ROAD TOWN LANDING LOT
 - UPDATE ON HARPSWELL OCEANIC CENTER NEGOTIATIONS
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) CONSERVATION COMMISSION MISSION STATEMENT; 3) REQUEST FOR HAYING OF MITCHELL FIELD BY TWO COVES FARM
6. SOUTHERN MIDCOAST MAINE CHAMBER PRESENTATION
7. CARRYING PLACE ASSEMBLY
8. SERVICE UPDATE FROM COMCAST REPRESENTATIVES
9. UPDATE ON CUMBERLAND COUNTY HAZARD MITIGATION PLAN
10. REPORT FROM HARPSWELL'S RESTORATION ADVISORY BOARD REPRESENTATIVE
11. REQUEST FOR CONSENT AGREEMENT RE: LAND USE MATTER
12. UPDATE ON CURTIS MEMORIAL LIBRARY MEMORANDUM OF UNDERSTANDING
13. ANIMAL CONTROL FEE SCHEDULE UPDATE FOR NUISANCE DOG
14. CONSIDER CONTRACT WITH RANSOM ENVIRONMENTAL FOR A PHASE I ENVIRONMENTAL ASSESSMENT OF THE WEST HARPSWELL SCHOOL GROUNDS
15. APPOINTMENT
16. CONSIDER REVISION TO MITCHELL FIELD GROUP USE POLICY RE: FEES
17. OTHER BUSINESS
18. PUBLIC COMMENT
19. AUTHORIZATION OF THE WARRANT(S)
20. ADMINISTRATIVE MATTERS: 1) WHARF APPLICATION PROCESS; 2) GRAVEYARD POINT SITE VISIT; 3) WEBSITE UPDATE; 4) PURCHASE ORDERS
21. ADJOURNMENT